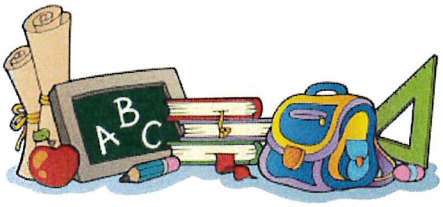
The Leigh Legend

August-September 2025



From the Principal's Desk:

Dear Patriot Nation,

I hope you've all had a chance to enjoy some sunshine, rest, and time with family and friends this summer. It's hard to believe, but the start of the 2025–2026 school year is just a few weeks away—and I'm excited to be kicking off my fourth year as the 7–12 principal here at Leigh Community Schools.

There's something special about this time of year. New routines, new faces, and the energy that comes with getting everyone back under one roof. Whether you're a 7th grader walking the halls for the first time or a senior soaking in every "last" along the way—this is your year to grow, be involved, and make the most of it.

Our staff is ready to go, our buildings are getting a final shine, and we're excited to welcome students back. From sports and activities to school events, classroom projects, and just the every-day moments —we're looking forward to another great year of building school spirit, working hard, and having some fun along the way.

A few key dates to keep in mind:

- Open House: Wednesday, August 13 @ 5:00 PM
- First Day of School: Friday, August 15 w/ 1:00 dismissal

Parents and guardians—thank you for the trust and support you continue to give our staff and students. The partnership between home and school is a big part of what makes our community strong, and I'm grateful to be a part of it.

Let's make this year one to remember—filled with effort, pride, and Patriot tradition.

Here's to a great start and an even better school year. Go Patriots!

WELCOME

BACK TO SCHOOL

Leigh Community Schools

PO Box 98 222 W. 4th Street Leigh NE 68643

Dear Parents, Students, and Community Members,

On behalf of the Leigh Community Schools Administration, I would like to welcome all of our new and returning Patriots back for the 2025-26 school year. I hope that everyone had a great summer break and that you are now ready to have another great school year. I look forward to another year at LCS and watching the district continue to grow and accomplish many things.

The year will begin for the teachers on August 12th-14th where they will have meetings and work time to get their classrooms ready for the students. On Friday, August 15th, the K-12 students will have their first day and will go through their scheduled classes, receive their books, lockers, and get settled in for the year. This day will be a 1:00 p.m. dismissal with breakfast and lunch being served. Buses will run accordingly. Pre-K will begin classes August 18th. This year we are excited to offer Pre-K 5 days a week! This will offer more classroom time and hopefully alleviate some daycare issues for families! Please be sure to check the school website and Facebook for updates on the school calendar and other school information. www.leighcommunityschools.org

On Wednesday, August 13th the LCS Board of Education would like to invite all students, parents, and guardians to an Open House from 5:00 p.m. to 7:00 p.m. The board members will be grilling burgers for those who would like to eat. This time would also allow for students to drop off materials, familiarize themselves with their schedule/classroom(s), and pick-up computers with a parent present.

Next, I would like to introduce new staff members. Ms. Taylor Van Duyson will be a paraprofessional in our Pre-Kindergarten room and Mrs. Sharon Schroeder will be our elementary custodian. We are excited for them to join the staff!

We will continue with our planned late start mornings on the first Wednesdays in October, November, December, February, and April. These late starts (10:00 a.m.) allow our teachers to have professional development opportunities right here in the district.

Breakfast and Lunch prices will take a small increase this year while milk price will remain the same at $.50 per carton. Lunch for the K-6 will now be $3.00 and the 7-12 price will be $3.15 per lunch, with Breakfast being $1.80 per breakfast. We also will offer a full salad bar to all students K-12.

I am very excited to kick-off the 2025-26 school year and I look forward to seeing students in the building. I hope that the students have a great year and I want to thank the staff, parents, and community members for all that they do to support our school system throughout the year. I look forward to a great 2025-2026 school year, WE ARE LEIGH! #BETHEBEST

Cole Fischer

Superintendent/Elementary Principal

Learning Empowers Individuals to Great Heights

Cole Fischer, Superintendent 402-487-3301 | Fax 402-487-2607 | *Andrew Faltys, Principal* 402-487-2228

Leigh Community School
Board of Education
Regular Meeting
June 16, 2025

President Kamin Held called the meeting to order at 7:00 pm.
Verification of Notice by Kamin Held (Published on June 11th, 2025 in the Leigh World Newspaper & Posted on June 11th, 2025 at Leigh Community Schools, Main-Stop and the Leigh Post Office)
Recognition of Open Meetings Law by Kamin Held
Secretary Brabec read the roll call. Present were Machmueller, Urban J, Went, Brabec D, Folken, Held K.
Also present were Superintendent Fischer, Principal Faltys, Secretary Brabec.

Excuse Absence of Wietfeld M, Higby, Hoffman

Approval of Agenda

Public Comment – None

Principal's Report – State Track; State Golf; Transportation; Coaches Meetings; Sports Schedules; Upcoming Events.

Superintendent's Report – New Custodian Position; Facilities Update; State Reporting; Budget Preparation; Summer Camps; Teacher Workshops/Professional Development; Vacation.

Consent Agenda approved the May 14th, 2025 meeting minutes, Treasurer/Financial Report, Bills/Payroll.

Motions Passed: Approved the adoption of all required KSB Policy Updates; Approved the '25-'26 Handbook changes.

Discussion Items: '25-'26 Budget Taxing Authority; July Coop Meeting; Annual Board Retreat Date

Moved by Brabec D, seconded by Folken to adjourn at 7:37 p.m. All present voting "aye". Motion carried.

Next regularly scheduled meeting will be at 6:30 pm on Monday, July 14th, 2025 at the Leigh High School STEM Room (B138).

April R. Brabec
Board Secretary

Leigh Community School
Board of Education
Regular Meeting
July 14, 2025

President Kamin Held called the meeting to order at 6:30 pm.
Verification of Notice by Kamin Held (Published on July 9th, 2025 in the Leigh World Newspaper & Posted on July 7th, 2025 at Leigh Community Schools, Main-Stop and the Leigh Post Office)
Recognition of Open Meetings Law by Kamin Held
Secretary Brabec read the roll call. Present were Folken, Held K, Higby, Went, Brabec D.
Also present were Superintendent Fischer, Principal Faltys, Secretary Brabec.

Excuse Absence of Hoffman, Machmueller, Urban J, Wietfeld M

Approval of Agenda

Principal's Report – National FCCLA; National FBLA; Congratulations to Mrs. Justine Fischer on winning the NSAA Above & Beyond Award; Admin Days; Upcoming Events.

Superintendent's Report – Facility Update; Leigh Learning League; Board Retreat; COOP Date TBD; Back to School Letter/Plan; Staff/Board Social Date; Board Back to School-Welcome Open House & August Monthly Meeting; Late August Special Mtg to End Budget Cycle; Budget Preparation; ELEM Custodial Position Filled.

Consent Agenda approved the June 16th, 2025 meeting minutes, Treasurer/Financial Report, Bills/Payroll, Superintendent as School Representative for all State & Federal Programs & Leigh World as Newspaper for '25-'26 School Year.

Motions Passed: Approved selling bus '94, pickup & used kitchen equipment; Approved '25-'26 NRCSA membership; Approved '25-'26 ELEM handbook; Approved '25-'26 JR/SR High handbook; Approved '25-'26 Teacher handbook; Approved '25-'26 substitute teacher pay to $150/day.

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Moved by Folken, seconded by Brabec D to adjourn at 6:50 p.m. All present voting "aye". Motion carried.

A Board Retreat will be at 6:00 pm on Wednesday, July 30th, 2025 at Josh Urban's shop.
A Joint Board meeting TBD at Leigh Community Schools in August prior to start of fall sports. Next regularly scheduled meeting will be at 7:30 pm on Wednesday, August 13th, 2025 at the Leigh High School STEM Room (B138). A Special Board meeting TBD in late August at the Leigh High School STEM Room (B138) for the end of the budget cycle.

April R. Brabec
Board Secretary

Counselor's Notes

Welcome Back to the 2025–2026 School Year!

We're gearing up for an exciting and successful school year at Leigh! As we kick off the fall semester, here are a few important reminders and updates for families:

Infinite Campus Update -
We use Infinite Campus as our Student Information System. Please note that the URL has recently changed, so if you have the old link bookmarked, it will no longer work.
To access the updated site, just head to the school website and click on the Infinite Campus icon, it will take you right where you need to go.
If you'd like to set up an account to view your child's grades, attendance, or lunch balance or if you need a refresher on your login please contact Mrs. Gall at mgall@leigh.esu7.org.

For Junior and Senior Parents -
Be on the lookout for emails with important deadlines and updates throughout the year! From ACT registration to scholarship opportunities and college application timelines, there's a lot coming up and I'm here to help every step of the way!

College-Level Courses -
Online courses through Northeast Community College and Central Community College will begin on August 18th. If your student is registered for one of these classes, you will receive an email with more details from Mrs. Gall.

As the elementary and high school counselor, I get to work with students of all ages and I love it! Whether your child is learning how to handle big feelings in elementary or planning for life after graduation, I'm here to help. I'm always just an email or quick chat away!

-Mrs. Gall

Leigh Community School - 2025/26 School Calendar

Jul-25

Su	Mo	Tu	We	Th	Fr	Sa
		1	2	3	4	5
6	7	8	9	10	11	12
13	14	15	16	17	18	19
20	21	22	23	24	25	26
27	28	29	30	31		

Aug-25

Su	Mo	Tu	We	Th	Fr	Sa
					1	2
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30
31						14

12-14-Teacher Workday
15-First Day/1pm Dismissal
18-PreK

Sep-25

Su	Mo	Tu	We	Th	Fr	Sa
	1	2	3	4	5	6
7	8	9	10	11	12	13
14	15	16	17	18	19	20
21	22	23	24	25	26	27
28	29	30				21

1- Labor Day

Oct-25

Su	Mo	Tu	We	Th	Fr	Sa
			1	2	3	4
5	6	7	8	9	10	11
12	13	14	15	16	17	18
19	20	21	22	23	24	25
26	27	28	29	30	31	22

1-Late Start
8-PT Conferences
24-Fall Break

Nov-25

Su	Mo	Tu	We	Th	Fr	Sa
						1
2	3	4	5	6	7	8
10	10	11	12	13	14	15
16	17	18	19	20	21	22
23	24	25	26	27	28	29
30						17

5-Late Start
26-28-Thanksgiving Break

Dec-25

Su	Mo	Tu	We	Th	Fr	Sa
	1	2	3	4	5	6
7	8	9	10	11	12	13
14	15	16	17	18	19	20
21	22	23	24	~~25~~	~~26~~	~~27~~
~~28~~	29	30	31			
						15

3-Late Start
8-NO school, FFA Districts, Teachers report
19-1pm Dismissal
22-26, 29-Jan 2-Xmas Break

Jan-26

Su	Mo	Tu	We	Th	Fr	Sa
				1	2	3
4	5	6	7	8	9	10
11	12	13	14	15	16	17
18	19	20	21	22	23	24
25	26	27	28	29	30	31
						20

2-Optional Workday
5th-Teacher Workday
6-Start 2nd Semester

Feb-26

Su	Mo	Tu	We	Th	Fr	Sa
1	2	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28
						20

4-Late Start

Mar-26

Su	Mo	Tu	We	Th	Fr	Sa
1	2	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28
29	30	31				20

5-Teacher Workday
5, 6, 9-Spring Break

Apr-26

Su	Mo	Tu	We	Th	Fr	Sa
			1	2	3	4
5	6	7	8	9	10	11
12	13	14	15	16	17	18
19	20	21	22	23	24	25
26	27	28	29	30		20

1-Late Start
3, 6- Easter Break

May-26

Su	Mo	Tu	We	Th	Fr	Sa
					1	2
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30
31						16

22-Optional Workday

Jun-26

Su	Mo	Tu	We	Th	Fr	Sa
	1	2	3	4	5	6
7	8	9	10	11	12	13
14	15	16	17	18	19	20
21	22	23	24	25	26	27
28	29	30				

Teacher PD	
No School	
Late Start	
PT Conferences	
Pre-K	
Contract Count	

1st semester teacher days		89
2nd semester teacher days		96
		185
Student Days	178	

SCHOOL PICTURE DAY 08-20-25

AUG. 20 WEDNESDAY

NEED TO KNOW

- NO MORE FORMS
- EMAIL W/ LINKS TO GALLERY
- ORDER WHAT YOU NEED AFTER PHOTODAY
- MULTIPLE POSES
- DIGITAL DOWNLOADS

tips

- solid dark colors
- simple jewelry
- no tank tops
- avoid crazy patterns & logos
- avoid bright neon colors
- check your hair
- no gum chewing

Baer studios

QUESTIONS | Call Baer Studios | 308-234-2601

2025-2026 Leigh Elementary School Supply List:

Pre-Kindergarten

Morning Pre-K Class

1 large backpack
2 boxes of 12 count crayons
1 12 count box of pencils
1 pencil box (no pouches please)
12 glue sticks-NO SCENTED ONES
2 bottles of glue
1-2" three ring binder
1 pair blunt tipped scissors
1 watercolor paint set
1 full set of extra clothes
1 Disinfectant Spray/Wipes
1 Box of tissues
****Please initial all individual items**

Afternoon Pre-K Class

1 large backpack
1 box of 24 count crayons
1 12 count box of pencils
1 pencil box (no pouches please)
12 glue sticks-NO SCENTED ONES
2 bottles of glue
1-1.5" three ring binder
1 pair blunt tipped scissors
1 watercolor paint set
1 full set of extra clothes
1 Disinfectant Spray/Wipes
4 Expo Markers
****Please initial all individual items**

Kindergarten Supply List

1 large backpack
2 boxes of tissues
2 boxes of **24 pack Crayola** Crayons
(one box will be saved for 2nd semester)
1 box Crayola Classic Broad Line Markers pack of 10
1 squeeze bottle of glue
1 pair of scissors
1 pack of plain pencils (no mechanical pencils)
2 Expo Markers (no Expo bottle spray)
1 pencil box
1 container Clorox wipes
1 folder
1 wide ruled spiral notebook
2 black Sharpie fine point permanent markers
5 glue sticks (NO scented glue sticks)
1 large eraser
1 pair of headphones for iPad (no ear buds)

**This year your child will need a pair of tennis shoes for P.E. The shoes do not need to be new, but clean on the bottom. THESE SHOES WILL STAY AT SCHOOL. Your child will also need a pair of snow boots during the winter months.

*** Please NO rulers or small pencil sharpeners

1st Grade Supply List

8 glue sticks
1 pocket folder
4 expo markers with an eraser (Can use an old sock)
1 notebook
1 package of pencils (no initials-they will be shared)
2 black sharpie markers
markers (**Crayola** 10 pack)
2 boxes of crayons (**Crayola** 24 pack or smaller)
pencil box or pouch
scissors
2 pink erasers
Bookbag
2 boxes of Kleenex
1 container of Clorox wipes
Water bottle that can be brought back and forth from home
Optional Item—Baggies—any size

Due to our early lunch we would like everyone to bring a snack to share with the class during the first weeks of school. Examples: pretzels, goldfish, graham crackers, etc. A schedule will then be sent home for the remainder of the semester once these initial snacks are gone.

Headphones for ipad (I have your child's headphones from last year. They can use them if they would like. I can contact you after the first few weeks of school if they do not work.)

Your child will need a pair of tennis shoes for P.E. The shoes do not need to be new, but clean on the bottom. THESE SHOES WILL STAY AT SCHOOL. Your child will also need a pair of boots and snow pants during the winter months.

2nd Grade Supply List

Book bag
1 bottom pocket folder
1 notebook
Pencil box
6 glue sticks
1 bottle of glue
4 expo markers with an eraser NO SPRAY
Pencils (NO MECHANICAL PENCILS)
Markers (Crayola 10 pack)
Crayons (Crayola 48 pack or smaller)
Scissors
6 big pink erasers
3 black sharpie markers
1 highlighter
3 boxes of Kleenex
Deodorant
2 containers of Clorox Wipes
Headphones

Due to our early lunch we would like everyone to bring a snack to share with the class during the first weeks of school. Examples: pretzels, goldfish, graham crackers etc. A schedule will then be sent home for the remainder of the semesteronce these snacks are gone.
Your child will need a pair of winter boots and tennis shoes for P.E. They don't need be new, but clean on the bottom. These shoes WILL stay at school.
No rulers or pencil sharpeners. **Please initial all supplies before coming to school.**

2025-2026 Leigh Elementary School Supply List:

3rd Grade Supply List

1 box of pencils
1 eraser
2 dry erase markers
dry eraser if possible (sock, etc.)
3 glue sticks
scissors
crayons
colored pencils
2 folders with pockets
1 composition notebook
1 spiral notebook
pencil pouch
3 boxes of kleenex
1 pair of headphones or earbuds (with a cord)
Deodorant (to keep in locker)

Winter boots and P.E. shoes will be needed.
PE shoes do NOT need to be new, but clean on the bottom and they will stay at school.

*No pens or mechanical pencils please

4th Grade Supply List

3 Notebooks
1 Box of Pencils
Colored Pencils
Red Pen
Eraser
Dry Erase Markers (4)
1 Glue Bottle
2 Glue Sticks
Scissors
Highlighter
Large Pencil Pouch
3 Boxes of Kleenex
2 Pocket Folders
Composition Notebook
Ear Buds
2 Book Covers
Deodorant (to keep in locker)
Winter boots & P.E. shoes will be needed. P.E. shoes do NOT need to be new, but clean on the bottom and they will stay at the school.

5th Grade Supply List

2 Boxes of Pencils
4 Pens (2 Blue/2 Red)
2 black permanent markers (Sharpies)
2 (at least) highlighters (any color)
Erasers
1 pair of scissors
Glue sticks—4 or more
1 Bottle of glue
Whiteboard Markers—2 to 4
(dry eraser if possible, sock, etc)
1 spiral notebook
2 pocket folders
1 composition notebook
1 box of pencil colors
1 box of crayons, and/or markers
1 large pencil pouch (zipper bag recommended)
2 boxes of tissues
1 pair earbuds or headphones
2 Book covers (1 large, 1 small)--if possible
Deodorant for PE/Recess
PE Shoes*

*Winter boots & P.E. shoes will be needed. P.E. shoes do NOT need to be new, but clean on the bottom and they will stay at the school.

6th Grade Supply List

Glue sticks and/or bottle
Scissors
2 boxes of tissues
1 folder
Large Pencil pouch
Dry erase marker(s)
Dry eraser if possible (sock, etc.)
Highlighter(s)
Something to color with: (markers, crayons, or colored pencils)
Pen (preferably not black)
2 boxes of Pencils
eraser(s)
2 composition notebooks
3 college ruled notebooks
Earbuds or headphones
2 book covers - at least 1 large size
Deodorant

Winter boots & P.E. shoes will be needed. P.E. shoes do NOT need to be new, but clean on the bottom and they will stay at the school.

STUDENT ASSURANCE SERVICES INCORPORATED

Student Injuries Can Happen

Medical Expenses Can Be a Financial Hardship When the Unexpected Occurs

Approved By Your School/School District - Available for All Students PK-12

What is Student Accident Insurance?

- Coverage that provides financial assistance with your out-of-pocket medical expenses when your student sustains an accidental bodily injury.

Why Consider Student Accident Insurance For Your Student?

- High Deductible/Copayments to your Family's Primary Health Insurance
- No Health Insurance for your Student
- Your Student participates in a interscholastic sport where an unexpected injury is more likely to occur.
- Your Student is prone to injuries

Coverage Options Available Through Your School

- School Time Coverage - $16.00
- 24-Hour/Full-Time Coverage - $99.00
- Interscholastic Sports Coverage
  (w/School Time-$91.00 or 24 Hour Coverage-$174.00)
- Football Coverage - $250.00
  (Grades 9-12 for the football season)
- Extended Dental Coverage - $9.00

Premium Paid Once a School Year

To Enroll Your Student & Review Medical Benefits

Go to: www.sas-mn.com

or scan this QR code with your smart phone to be directed to our website

Please locate "K-12 Students & Parents" on our homepage. Within this division, you will be able to search for your student's school district. Once located, you will have access to the following information:

- Purchase Coverage
  (Managed Online or by Printing/Mailing Enrollment Form and premium)
- Brochure (English & Spanish)
  (Explains medical benefits, exclusions and coverage options)
- Claim Form
  (fillable form when enrolled student sustains injury)

For Questions, Call Student Assurance Services at (800) 328-2739

Specializing in Student Accident Insurance Since 1971.

The above information is just a brief description of Student Assurance Service's student accident insurance. For more information including costs, benefits, effective dates, exclusions, limitations, please refer to www.sas-mn.com Students are able to purchase coverage only if his/her school district is a policyholder with the insurance company

Mkting B/Online PDF 1511-1513

STUDENT ASSURANCE SERVICES INCORPORATED

Los estudiantes pueden sufrir lesiones

Los gastos médicos pueden ser una dificultad financiera ante situaciones imprevistas
Aprobado por su escuela o distrito escolar - Disponible para todos los estudiantes de preescolar a 12.° grado

¿Qué es el seguro estudiantil contra accidentes?

- Es una cobertura que le proporciona asistencia financiera con sus gastos médicos de bolsillo si su estudiante sufre una lesión corporal accidental.

Tener un seguro estudiantil contra accidentes para su estudiante le resultaría conveniente si:

- El seguro de salud principal de su familia tiene copagos o un deducible altos
- Su estudiante no tiene un seguro de salud
- Su estudiante participa en un deporte interescolar que suele provocar lesiones imprevistas
- Su estudiante es propenso a sufrir lesiones

Opciones de cobertura disponibles a través de su escuela

- Cobertura de tiempo escolar: $16.00
- Cobertura de tiempo completo (24 horas): $99.00
- Cobertura de deportes interescolares
  (con cobertura de tiempo escolar por $91.00 o cobertura de 24 horas por $174.00)
- Cobertura de fútbol americano: $250.00
  (De 9.º a 12.º grado para la temporada de fútbol americano)
- Cobertura dental extendida: $9.00

La prima se paga una vez por año escolar

Para inscribir a su estudiante y revisar los beneficios médicos

Visite: www.sas-mn.com

o escanee este código QR con su teléfono inteligente para ir a nuestro sitio web

Busque "K-12 Students & Parents" (Padres y estudiantes de preescolar a 12.º grado) en nuestra página de inicio. Dentro de esta división, podrá buscar el distrito escolar de su estudiante. Una vez que lo encuentre, tendrá acceso a la siguiente información:

- Adquisición de cobertura
  (Administrada en línea o mediante la impresión o el envío por correo del formulario de inscripción y la prima)
- Folleto (en inglés y español)
  (Detalla los beneficios médicos, las exclusiones y las opciones de cobertura)
- Formulario de reclamación
  (formulario que debe completarse cuando un estudiante sufre una lesión)

Si tiene preguntas, llame a Student Assurance Services al (800) 328-2739.

Especialistas en seguros estudiantiles contra accidentes desde 1971.

La información anterior es solo una breve descripción del seguro estudiantil contra accidentes de Student Assurance Services. Para obtener más información, incluidos costos, beneficios, fechas de entrada en vigencia, exclusiones y limitaciones, visite www.sas-mn.com. Los estudiantes pueden adquirir la cobertura solo si su distrito escolar es titular de una póliza de la compañía de seguros.

InHouse/Voluntary Online Form 1511-1513 Spanish

Leigh Community School

July 28, 2025

Dear Parent/Guardian:

Children need healthy meals to learn. **Leigh Community School** offers healthy meals every school day. Breakfast costs **$1.80 for grades PK-12**; lunch costs **$3.00 for grades PK-6 and $3.15 for grades 7-12. Your children may qualify for free or reduced price meals.** Reduced price is **$.30** for breakfast and **$.40** for lunch. If your child(ren) qualified for free or reduced price meals at the end of last school year, you must submit a new application by **September 26, 2025** in order to avoid an interruption in meal benefits.

This packet includes an application for free or reduced price meal benefits and a set of detailed instructions. Below are some common questions and answers to help you with the application process.

1. WHO CAN GET FREE OR REDUCED PRICE MEALS?

    - All children in households receiving benefits from the Supplemental Nutrition Assistance Program (SNAP), Temporary Assistance for Needy Families (TANF) or the Food Distribution Program on Indian Reservations (FDPIR) are eligible for free meals.
    - Foster children that are under the legal responsibility of a foster care agency or court are eligible for free meals.
    - Children participating in their school's Head Start program are eligible for free meals.
    - Children who meet the definition of homeless, runaway, or migrant are eligible for free meals.
    - Children may receive free or reduced price meals if your household's income is within the limits on the Federal Income Eligibility Guidelines. Your children may qualify for free or reduced price meals if your household income falls at or below the limits on this chart.

2. HOW DO I KNOW IF MY CHILDREN QUALIFY AS HOMELESS, MIGRANT, OR RUNAWAY? Do the members of your household lack a permanent address? Are you staying together in a shelter, hotel, or other temporary housing arrangement? Does your family relocate on a seasonal basis? Are any children living with you who have chosen to leave their prior family or household? If you believe children in your household meet these descriptions and haven't been told your children will get free meals, please call or e-mail **Cole Fischer at 402-487-3301 or cfischer@leigh.esu7.org .**

3. DO I NEED TO FILL OUT AN APPLICATION FOR EACH CHILD? No. *Use one Free and Reduced Price School Meals Application for all students in your household.* We cannot approve an application that is not complete, so be sure to fill out all required information. Return the completed application to: **April Brabec, PO Box 98, Leigh NE 68643**.

4. SHOULD I FILL OUT AN APPLICATION IF I RECEIVED A LETTER THIS SCHOOL YEAR SAYING MY CHILDREN ARE ALREADY APPROVED FOR FREE MEALS? No, but please read the letter you got carefully and follow the instructions. If any children in your household were missing from your eligibility notification, contact **April Brabec, 402-487-3301** immediately.

5. MY CHILD'S APPLICATION WAS APPROVED LAST YEAR. DO I NEED TO FILL OUT A NEW ONE? Yes. Your child's application is only good for that school year and for the first few days of this school year. You must send in a new application unless the school told you that your child is eligible for the new school year. If you do not send in a new application that is approved by the school or you have not been notified that your child is eligible for free meals, your child will be charged the full price for meals.

Leigh Community School

28 de Julio 2025

Estimado padre/madre/tutor:

Los niños necesitan comer saludablemente para aprender. **Leigh Community School** ofrece comidas saludables todos los días escolares. El costo del desayuno es de **$1.80 para grados PreK-12**; el costo del almuerzo es de **$3.00 para los grados K-6 y $3.10 para los grados 7-12. Es posible que sus hijos califiquen para aprovechar comidas gratuitas o a un precio reducido.** El precio reducido del desayuno es de **$.30** y el del almuerzo es de **$.40**. Si sus hijos califican para aprovechar comidas gratuitas o a un precio reducido al final del último año escolar, usted debe presentar una nueva solicitud antes del **26 de Septiembre d 2025** para evitar la interrupción de los beneficios de comidas.

Este paquete incluye una solicitud de beneficios de comidas gratuitas o a un precio reducido y una serie de instrucciones detalladas. A continuación, se presentan algunas preguntas y respuestas comunes que le ayudarán con el proceso de solicitud.

1. ¿QUIÉN PUEDE CONSEGUIR COMIDAS GRATUITAS O A UN PRECIO REDUCIDO?

    - Todos los niños que vivan en hogares que reciban beneficios del Programa de Asistencia Nutricional Suplementaria (Supplemental Nutrition Assistance Program, SNAP), del Programa de Asistencia Temporal para Familias Necesitadas (Temporary Assistance for Needy Families, TANF) o del Programa de Distribución de Alimentos en Reservaciones Indígenas (Food Distribution Program on Indian Reservations, FDPIR) son elegibles para recibir comidas gratuitas.

    - Los niños en custodia que se encuentran bajo la responsabilidad legal de una agencia de acogida o de un tribunal son elegibles para recibir comidas gratuitas.

    - Los niños que participen en el programa Head Start de su escuela son elegibles para recibir comidas gratuitas.

    - Los niños que cumplan con la definición de desamparados, fugitivos o inmigrantes son elegibles para recibir comidas gratuitas.

    - Es posible que los niños reciban comidas gratuitas o a un precio reducido si el ingreso familiar se encuentra dentro de los límites establecidos en las pautas federales de cumplimiento de requisitos de ingresos (Federal Income Eligibility Guidelines). Es posible que sus hijos califiquen para recibir comidas gratuitas o a un precio reducido si su ingreso familiar se encuentra en el límite o debajo de los límites que se detallan en dicho cuadro.

2. ¿CÓMO SÉ SI MI HIJO CALIFICA COMO DESAMPARADO, INMIGRANTE O FUGITIVO? ¿Los miembros de su hogar no tienen una dirección permanente? ¿Se alojan en un refugio, hotel u otro tipo de alojamiento transitorio? ¿Su familia se traslada dependiendo de la temporada? ¿Viven niños con usted que han elegido dejar sus familias u hogares anteriores? Si considera que los niños de su familia cumplen con estas descripciones y no le han informado que recibirán comidas gratuitas, llame o envíe un correo electrónico a **Cole Fischer at 402-487-3301 or cfischer@leigh.esu7.org .**

3. ¿DEBO COMPLETAR UNA SOLICITUD POR CADA NIÑO? No. *Utilice una Solicitud de comidas escolares gratuitas o a precio reducido para todos los estudiantes de su familia.* No podemos aprobar una solicitud que no esté completa. Por ello, asegúrese de completar toda la información solicitada. Envíe la solicitud completa a la siguiente dirección: **April Brabec, PO Box 98, Leigh NE 68643**.

4. ¿DEBO COMPLETAR UNA SOLICITUD SI RECIBÍ UNA CARTA ESTE AÑO ESCOLAR EN LA QUE DECÍA QUE MIS HIJOS YA FUERON APROBADOS PARA RECIBIR COMIDAS GRATUITAS? No, pero lea la carta que recibió atentamente y siga las instrucciones. Si en la notificación de elegibilidad falta algún niño de su familia, comuníquese con **April Brabec, 402-487-3301** de inmediato.

5. LA SOLICITUD DE MI HIJO FUE APROBADA EL AÑO ANTERIOR. ¿DEBO COMPLETAR UNA NUEVA? Sí. La solicitud de su hijo solamente es válida para el pasado año escolar y para los primeros días de este año escolar. Debe enviar una nueva solicitud, excepto que la escuela le informe que su hijo es elegible para el nuevo año

6. I GET WIC. CAN MY CHILDREN GET FREE MEALS? Children in households participating in WIC may be eligible for free or reduced price meals. Please send in an application.

7. WILL THE INFORMATION I GIVE BE CHECKED? Yes. We may also ask you to send written proof of the household income you report.

8. IF I DON'T QUALIFY NOW, MAY I APPLY LATER? Yes, you may apply at any time during the school year. For example, children with a parent or guardian who becomes unemployed may become eligible for free and reduced price meals if the household income drops below the income limit.

9. WHAT IF I DISAGREE WITH THE SCHOOL'S DECISION ABOUT MY APPLICATION? You should talk to school officials. You also may ask for a hearing by calling or writing to: **COLE FISCHER, PO BOX 98, LEIGH NE 68643; 402-487-3301.**

10. MAY I APPLY IF SOMEONE IN MY HOUSEHOLD IS NOT A U.S. CITIZEN? Yes. You, your children, or other household members do not have to be U.S. citizens to apply for free or reduced price meals.

11. WHAT IF MY INCOME IS NOT ALWAYS THE SAME? List the amount that you normally receive. For example, if you normally make $1000 each month, but you missed some work last month and only made $900, put down that you made $1000 per month. If you normally get overtime, include it, but do not include it if you only work overtime sometimes. If you have lost a job or had your hours or wages reduced, use your current income.

12. WHAT IF SOME HOUSEHOLD MEMBERS HAVE NO INCOME TO REPORT? Household members may not receive some types of income we ask you to report on the application, or may not receive income at all. Whenever this happens, please write a 0 in the field. However, if any income fields are left empty or blank, those will also be counted as zeroes. Please be careful when leaving income fields blank, as we will assume you meant to do so.

13. WE ARE IN THE MILITARY. DO WE REPORT OUR INCOME DIFFERENTLY? Your basic pay and cash bonuses must be reported as income. If you get any cash value allowances for off-base housing, food, or clothing, it must also be included as income. However, if your housing is part of the Military Housing Privatization Initiative, do not include your housing allowance as income. Any additional combat pay resulting from deployment is also excluded from income.

14. WHAT IF THERE ISN'T ENOUGH SPACE ON THE APPLICATION FOR MY FAMILY? List any additional household members on a separate piece of paper, and attach it to your application. Contact **April Brabec, 402-487-3301, aprilbrabec@leigh.esu7.org** to receive a second application.

15. MY FAMILY NEEDS MORE HELP. ARE THERE OTHER PROGRAMS WE MIGHT APPLY FOR? To find out how to apply for SNAP or other assistance benefits, please go online to ACCESSNebraska.ne.gov or call 1-800-383-4278.

If you have other questions or need help, call **402-487-3301**.

Sincerely,

Andrew Faltys, Principal

escolar. Si no envía una nueva solicitud aprobada por la escuela o si aún no ha recibido una notificación acerca de si su hijo es elegible para comidas gratuitas, su hijo deberá pagar el precio total de las comidas.

6. PARTICIPO EN EL PROGRAMA PARA MUJERES, BEBÉS Y NIÑOS (WOMEN, INFANTS AND CHILDREN, WIC). ¿MIS HIJOS PUEDEN RECIBIR COMIDAS GRATUITAS? Los niños que viven en hogares que participan en el programa WIC pueden ser elegibles para recibir comidas gratuitas o a un precio reducido. Envíe una solicitud.

7. ¿SE COMPROBARÁ LA INFORMACIÓN QUE ENVÍE? Sí. Es posible que también le solicitemos un comprobante escrito del ingreso familiar que informe.

8. SI NO CALIFICO AHORA, ¿PUEDO ENVIAR LA SOLICITUD MÁS ADELANTE? Sí, puede enviar la solicitud en cualquier momento del año escolar. Por ejemplo, los niños que tengan un padre, madre o tutor que quede desempleado pueden volverse elegibles para recibir comidas gratuitas y a un precio reducido si el ingreso familiar queda debajo del límite de ingresos.

9. ¿QUÉ SUCEDE SI NO ESTOY DE ACUERDO CON LA DECISIÓN DE LA ESCUELA CON RESPECTO A MI SOLICITUD? Debe hablar con los funcionarios escolares. También puede solicitar una audiencia llamando o escribiendo al siguiente contacto: **COLE FISCHER, PO BOX 98, LEIGH NE 68643; 402-487-3301.**

10. ¿PUEDO PRESENTAR UNA SOLICITUD SI ALGÚN INTEGRANTE DE MI FAMILIA NO ES CIUDADANO ESTADOUNIDENSE? Sí. No es necesario que usted, sus hijos u otros miembros de su familia sean ciudadanos estadounidenses para solicitar comidas gratuitas o a un precio reducido.

11. ¿QUÉ SUCEDE SI MI INGRESO NO SIEMPRE ES EL MISMO? Indique la cantidad que normalmente cobra. Por ejemplo, si normalmente cobra $1000 por mes, pero el mes pasado perdió algunos trabajos y solo ganó $900, indique que gana $1000 por mes. Si normalmente recibe pago por horas extras, inclúyalo, pero no lo incluya si trabaja horas extras solo de vez en cuando. Si se quedó sin trabajo o le redujeron las horas o el salario, indique su ingreso actual.

12. ¿QUÉ SUCEDE SI ALGUNOS DE LOS MIEMBROS DE LA FAMILIA NO TIENEN INGRESOS PARA INFORMAR? Le solicitamos que en la solicitud informe si hay miembros de la familia que no reciben ciertos tipos de ingreso o que no reciben ningún ingreso. En este caso, escriba 0 en el campo. Sin embargo, si alguno de los campos de ingresos queda vacío o en blanco, esos también se considerarán ceros. Tenga cuidado cuando deje campos de ingresos en blanco, ya que asumiremos que fue su intención hacerlo.

13. PERTENECEMOS AL SERVICIO MILITAR, ¿INFORMAMOS NUESTROS INGRESOS DE MANERA DIFERENTE? El sueldo básico y las bonificaciones en efectivo deben informarse como ingresos. Si recibe alguna asignación en efectivo para vivienda fuera de la base, alimentos o vestimenta, también debe incluirlos como ingresos. Sin embargo, si su vivienda forma parte de la Iniciativa de Privatización de Viviendas para Militares, no incluya su asignación para vivienda como ingreso. Cualquier otro pago adicional por combate que resulte de un despliegue tampoco debe incluirse como ingreso.

14. ¿QUÉ SUCEDE SI NO HAY ESPACIO SUFICIENTE EN LA SOLICITUD PARA TODOS LOS INTEGRANTES DE MI FAMILIA? Incluya a los miembros adicionales de su familia en una hoja separada y adjúntela a su solicitud. Comuníquese con **April Brabec, 402-487-3301; aprilbrabec@leigh.esu7.org** para recibir una segunda solicitud.

15. MI FAMILIA NECESITA MÁS AYUDA. ¿HAY OTROS PROGRAMAS EN LOS QUE PODRÍAMOS INSCRIBIRNOS? Para obtener información acerca de cómo enviar una solicitud para el SNAP u otros beneficios de asistencia, ingrese a ACCESSNebraska.ne.gov o llame al 1-800-383-4278.

Si tiene otras preguntas o necesita ayuda, comuníquese al **402-487-3301.**

Atentamente,

Andrew Faltys, Principal

Free & Reduced Price School Meals Family Application – complete one application per household Attachment C: 2025-26

Return Completed Application to: ***(Insert School Name & Mailing Address here)***

Part 1: Children in School

List names of all children in school (**First, Middle Initial, Last**). If all children listed are foster, skip to Part 4 to sign the form. If some of the children are foster or are homeless, migrant or runaway children, complete all steps of the application.	Grade	Name of School Child Attends	Check all that apply: Foster Child	Homeless, Migrant, Runaway
			❑	❑
			❑	❑
			❑	❑
			❑	❑
			❑	❑

Part 2: Assistance Programs – SNAP, TANF or FDPIR Benefits

Enter **MASTER CASE NUMBER** if household qualifies for SNAP, TANF or FDPIR: _____
(Social Security numbers, Medicaid numbers and EBT numbers are not accepted.) Skip to Part 4

Part 3: Total Household Gross Income – You must tell us how much and how often.

1. Household Members List **everyone** in the household, current income each person earns in **whole dollars** (no cents) & how often. Entering "0" or leaving the income field blank certifies no income to report. A foster child's **personal** use income must be listed.	2. Gross Income (before taxes) and How Often it was Received					
	Earnings from Work before deductions		Public Assistance, Child Support, Alimony		Pensions, Retirement and All Other Income	
	Income	How often	Income	How often	Income	How often

Total Number of Household Members: (Children and Adults) _____

Last four digits of Social Security Number (SSN) of the adult signing this form: XXX – XXX – _ _ _ _ Check if no SSN ❑

Part 4: Adult Signature and Contact Information – An adult household member must sign the application.

"I certify (promise) that all information on this application is true and that all income is reported. I understand that this information is given in connection with the receipt of Federal funds and that school officials may verify (check) the information. I am aware that if I purposely give false information, my children may lose meal benefits and I may be prosecuted under applicable State and Federal laws."

Sign here: Print name: Date:

Street Address (if available): Zip: Daytime Phone:

Part 5: Children's Ethnic and Racial Identities – Optional

Check one Ethnic Identity: – and – **Check one or more Racial Identities:**

❑Hispanic or Latino
❑Not Hispanic or Latino

❑Asian
❑White
❑Black or African American
❑American Indian or Alaskan Native
❑Native Hawaiian or other Pacific Islander

Do Not Fill Out the Section Below - For School Use Only

Annual Income Conversion: Weekly X 52; Every 2 weeks X 26; Twice a month X 24; Monthly X 12

Total Household Size: _____

Total Income: _____ per
❑Year ❑Month ❑2 X Mo ❑Every 2 Wks ❑Week

❑Free ❑Reduced ❑Denied
❑Income ❑Income
Reason for denial:
❑Income too high
❑Incomplete application
❑Categorically eligible:
❑*SNAP/TANF/FDPIR*
❑*Foster Child*
❑*Homeless/Migrant/Runaway:*
(Official Documentation Required at School)

Signature of Determining Official: Date Approved:

FOR THE VERIFICATION PROCESS ONLY:

Signature of Confirming Official: Date Confirmed:

Signature of Verifying Official: Date Verified:

Date Withdrawn From School:

Solicitud familiar de comidas escolares gratuitas o a precio reducido (Completar una solicitud por familia) Anexo C: 2025-26

Devuelva la solicitud completada a: *(Escriba el nombre de la escuela, dirección postal aquí)*

Parte 1: Niños que asisten a la escuela

Indique el nombre de todos los niños que asisten a la escuela **(primer nombre, inicial del segundo, apellido).** Si todos los niños nombrados son niños en custodia, salte a la Parte 4 para firmar el formulario. Si algunos de los niños son niños en custodia o sin hogar, migrantes o refugiados, complete todos los pasos de la solicitud.	Grado	Nombre de la escuela a la que el niño asiste	Marque todas las que correspondan: Niño en custodia	Marque todas las que correspondan: Niño sin hogar, migrante o refugiado
			❑	❑
			❑	❑
			❑	❑
			❑	❑
			❑	❑

Parte 2: Programas de asistencia: Beneficios de Programa de Asistencia Nutricional Suplementaria (Supplemental Nutrition Assistance Program, SNAP), del Programa de Asistencia Temporal para Familias Necesitadas (Temporary Assistance for Needy Families, TANF) o del Programa de Distribución de Alimentos en Reservaciones Indígenas (Food Distribution Program on Indian Reservations, FDPIR)

Indique el **NÚMERO DE CASO MAESTRO** (Master Case Number) en caso de que la familia califique para los programas SNAP, TANF o FDPIR: (No se aceptan número de Seguro Social, número de Medicaid ni número de transferencia electrónica de beneficios [Electronic Benefit Transfer, EBT]). Pase a la Parte 4.

Parte 3: Ingresos brutos totales de la familia (Debe informar el monto y la frecuencia)

1. Miembros de la familia
Indique el nombre de **todos** los miembros de la familia, el ingreso actual de cada uno en **dólares, en números redondos** (sin centavos) y la frecuencia con la que lo recibe. Ingresar "0" o dejar el campo de ingreso en blanco certifica que no existe ningún ingreso para informar. Debe incluirse el ingreso para uso **personal** del niño en custodia.

2. Ingreso bruto (sin impuestos) y frecuencia con la que se recibió

Ganancias de trabajo antes de las deducciones		Asistencia pública, manutención de menores, pensión alimenticia		Pensiones, jubilación y demás ingresos	
Ingreso	Frecuencia	Ingreso	Frecuencia	Ingreso	Frecuencia

Número total de miembros de la familia: _____ (Niños y adultos)

Últimos cuatro dígitos del Número de Seguro Social (Social Security Number, SSN) del adulto que firma este formulario: XXX – XXX – ____

Marque esta opción si no hay SSN ❑

Parte 4: Firma del adulto e información de contacto - Un miembro adulto de la familia debe firmar la solicitud.

"Certifico (prometo) que toda la información de esta solicitud es verdadera y que se han informado todos los ingresos. Comprendo que esta información se proporciona en relación con la recepción de fondos federales y que los funcionarios escolares pueden verificar (comprobar) la información. Comprendo que si proporciono información falsa de manera intencional, mis hijos podrían perder los beneficios de comidas, y yo podría ser procesado en virtud de las leyes estatales y federales vigentes".

Firme aquí: Nombre en letra de imprenta: Fecha:

Dirección (si está disponible): Código postal: Teléfono durante el día:

Parte 5: Identidades étnicas y raciales de los niños (opcional)

Marcar una identidad étnica: – y – **Marcar una o más identidades raciales:**

❑Hispano o latino
❑No hispano ni latino

❑Asiático
❑Blanco
❑Negro o afroamericano
❑Indio americano o nativo de Alaska
❑Nativo de Hawái u otra isla del Pacífico

No complete la sección siguiente (Para uso escolar solamente)

Conversión del ingreso anual: Semanal X 52 Cada 2 semanas X 26 Dos veces al mes X 24 Mensual X 12

Cantidad total de integrantes de la familia:_____

Ingreso total:_____por
❑Año ❑Mes ❑Dos veces al mes ❑Cada dos semanas
❑Semana

❑Gratuitas ❑Reducidas
❑ Ingreso ❑ Ingreso
❑ Elegible según categoría:
❑ *SNAP/TANF/FDPIR*
❑ *Niño en custodia*
❑ *Sin hogar/Migrantes/Refugiados:*

❑Rechazado
Motivo del rechazo:
❑Ingreso demasiado elevado
❑Solicitud incompleta

(Se requiere la documentación oficial en la Escuela)

Firma del funcionario que determina: Fecha de aprobación:

PARA EL PROCESO DE VERIFICACIÓN SOLAMENTE:

Firma del funcionario que confirma: Fecha de confirmación:

Firma del funcionario que verifica: Fecha de verificación:

Fecha de retiro de la escuela:

Computing Income for Self-Employed Individuals

Individuals who are self-employed or engaged in farming may experience variations in cash flow and cannot easily report a monthly income. These individuals can use their 2024 U.S. Individual Income Tax Return Form 1040 to report self-employment income for the free and reduced-price meal application. The income to report is income derived from the business venture less operating costs incurred in the generation of that income. Deductions for personal expenses such as interest on home mortgages, medical expenses and other similar non-business items are not allowed in reducing gross business income.

When completing this form, **losses** (negative numbers) reported on any of the lines below are included when determining the **total** self-employed income. If the total income is a negative number, it is to be recorded as zero on the meal application in the column labeled "All Other Income".

Zero income resulting from use of the 1040 Form does not require follow-up.

Important Reminders from the U.S. Individual Income Tax Return Form 1040:
Line 1 cannot be used to report current income. Income from wages or salaries must be reported on the application for the most recent month.

Line 9 (Total Income) and line 11 (Adjusted Gross Income) cannot be used for the purpose of applying for free and reduced-price meals.

The five line items listed below are used to determine allowable self-employment income.

From the first page of the U.S. Individual Income Tax Return Form 1040:

Line 7 Capital Gain or (loss) _____

From the U.S. Individual Income Tax Return Form 1040 – SCHEDULE 1 - under **Part 1 - Additional Income:**

Line 3 Business Income or (loss) _____

Line 4 Other Gains or (losses) _____

Line 5 Rental Real Estate, etc. _____

Line 6 Farm Income or (loss) _____

Total of the above five lines: _____ **equals annual self-employed income ***

* Report this figure on the meal application in the column labeled "All Other Income".

If the total of the above lines is a negative number, it must be changed to zero before it is transferred to the meal application.

NOTE: This form is used only to report income from self-employment and/or farming. If any members of the household have income from other jobs, the gross income from those jobs must be reported on the meal application form.

Cálculo de Ingresos de Personas Autoempleadas

Las personas autoempleadas o que se dedican a la agricultura pueden experimentar variaciones en el flujo de efectivo y no pueden informar fácilmente un ingreso mensual. Estas personas pueden usar su ANEXO 1 del Formulario 1040 - Declaración del impuesto federal sobre el ingreso personal en los Estados Unidos de 2024 para informar ingresos por autoempleo para la solicitud de comidas gratuitas o a precio reducido. El ingreso que debe informarse es el ingreso derivado de la empresa comercial menos los costos operativos incurridos en la generación de ese ingreso. No se permiten deducciones por gastos personales, tales como intereses sobre hipotecas de vivienda, gastos médicos y otros artículos no comerciales similares para reducir los ingresos brutos del negocio.

Al completar este formulario, las **pérdidas** (números negativos) informadas en cualquiera de las líneas a continuación se incluyen al determinar el ingreso total por autoempleo. Si el ingreso total es un número negativo, se registrará como cero en la solicitud de comidas en la categoría etiquetada como "Todos los Demás Ingresos".

El ingreso cero resultante del uso del Formulario 1040 no requiere seguimiento.

Recordatorios Importantes del Formulario 1040 - Declaración del impuesto federal sobre el ingreso personal en los Estados Unidos:
La línea **1** no se puede utilizar para informar los ingresos actuales. Los ingresos por sueldos o salarios deben informarse en la solicitud del mes más reciente.

La línea 9 (Ingresos totales) y la línea 11 (Ingresos brutos ajustados) no se pueden utilizar para solicitar comidas gratuitas o a precio reducido.

Los cinco elementos de las líneas a continuación se utilizan para determinar el ingreso permisible por autoempleo.

De la primera página del Formulario 1040 - Declaración del impuesto federal sobre el ingreso personal en los Estados Unidos:

Línea 7, Ganancia (o pérdida) de capital _____

Del ANEXO 1 del Formulario 1040 - Declaración del impuesto federal sobre el ingreso personal en los Estados Unidos - debajo de la Parte 1 - Ingresos Adicionales:

Línea 3, Ingresos (o pérdidas) del Negocio _____

Línea 4, Otras ganancias (o pérdidas) _____

Línea 5, Bienes Inmuebles de Alquiler, etc. _____

Línea 6, Ingresos (o pérdidas) por actividades agrícolas _____

Suma total de las cinco líneas anteriores: _____ **igual al ingreso anual por autoempleo***

* Informe este monto en la solicitud de comidas en la categoría etiquetada como "Todos los Demás Ingresos".

Si el total de las líneas anteriores es un número negativo, debe cambiarse a cero antes de transferirlo a la solicitud de comidas.

NOTA: Este formulario se utiliza únicamente para informar de los ingresos procedentes del autoempleo y/o de la agricultura. Si algún miembro de la familia tiene ingresos de otros trabajos, los ingresos brutos de esos trabajos deben ser reportados en la solicitud de comidas.

Leigh Community Schools

August 2025

Sun	Mon	Tue	Wed	Thr	Fri	Sat
27	28	29	30	31	1	2
3	4 FB Prep Week 6-7:00 a.m. Clarkson/Leigh Leigh Youth Community Camp - 8:30 a.m.-3:30 p.m. (incoming grades 2-4)	5 Leigh Youth Community Camp - 8:30 a.m.-3:30 p.m. (incoming grades 5-7)	6 JH FB Camp 4-5:30 p.m. @ Clarkson Practice Field FB Baseline Test/Team Meeting 5-6:00 p.m. 12:30-6:00 p.m. Red Cross Bloodmobile - sponsored by FCCLA	7 JH FB Camp 4-5:30 p.m. @ Clarkson Practice Field	8	9
10	11 FB practice 6-9:00 a.m., Walk through 6-7:00 p.m. @ Clarkson Fall Practices Begin	12 Teacher Work Day FB walk through 6:30-7:30 a.m., practice 4-7:00 p.m. @ Clarkson	13 Teacher Work Day FB walk through 6:30-7:30 a.m., practice 4-7:00 p.m. @ Clarkson FB fundraiser blitz 6:30-8:30 p.m. 7:30 p.m. Regular School Board Meeting Back to School Open House 5-7:00 p.m.	14 Teacher Work Day FB walk through 6:30-7:30 a.m., practice 4-7:00 p.m. @ Clarkson JAG - Governor's Youth Summit	15 First Day of Classes - 1:00 p.m. EARLY DISMISSAL FB walk through 6:30-7:30 a.m., practice 1:30-4:30 p.m. @ Clarkson	16 FB Scrimmage 8-9:30 a.m.
17	18 First Day of Pre K Classes	19	20 School Pictures	21 6:00 p.m. VB Jamboree @ Pierce 5:00 p.m. JV/V SB vs Polk County @ Cross County	22 6:00 p.m. Spirit Night @ Clarkson	23 **9:00am:** Girls Golf: Scramble (Varsity) @ Schuyler
24	25 5:00 p.m. JV/V SB vs Boone Central @ Leigh	26 5:00 p.m. JV/V SB @ Pierce	27 7:00 p.m. FFA - Parent Meeting	28 5:00 C/JV/V VB @ Columbus Lakeview	29 7:00 p.m. Var. FB @ Exeter/ Milligan/Friend FFA - State Fair Exhibits	30 FFA - State Fair Exhibits 9:00 a.m. Var. VB @ Centennial Invite **10:00am:** Softball: NEN Vipers Softball Invite (Varsity) @ Wisner
31 FFA - State Fair Exhibits	1	2	3	4	5	6

Leigh Community Schools

September 2025

Sun	Mon	Tue	Wed	Thr	Fri	Sat
31	1 NO SCHOOL FFA - State Fair Exhibits	2 FFA Meeting 1:30 p.m. Girls Golf Tri. @ Leigh 4:30 p.m. JH VB @ Wisner/Pilger 5:00 p.m. JV/V SB vs Blue River @ David City 5:00 p.m. JV FB vs LDNE @ Leigh **5:30pm:** Volleyball: Clarkson-Leigh vs Howells-Dodge (C Team) @ Howells **6:30pm:** Volleyball: Clarkson/Leigh vs Howells-Dodge (Junior Varsity) @ Howells **7:30pm:** Volleyball: Clarkson/Leigh vs Howells-Dodge (Varsity) @ Howells	3	4 9:00 a.m. Girls Golf @ Stanton Invite **5:00pm:** Softball: Logan View/Scribner-Snyder vs Highway 91 (Junior Varsity) @ Leigh **5:30pm:** Volleyball: Clarkson-Leigh VB Tri (Junior Varsity) @ Leigh **5:30pm:** Volleyball: Clarkson-Leigh VB Tri (Varsity) @ Leigh **6:30pm:** Softball: Logan View/Scribner-Snyder vs Highway 91 (Varsity) @ Leigh	5 **7:00pm:** Football: Clarkson/Leigh vs Howells-Dodge (Varsity) @ Howells	6 Patriot Youth VB Tournament in Clarkson 8:00 a.m.
7	8 5:00 p.m. JV/V SB @ Ponca 4:30/6:00 p.m. JH/JV FB @ Stanton	9 5:00 p.m. Var. VB - Double Dual @ Wisner (LDNE, Wisner/Pilger, West Pt/ Beemer) **4:30pm:** Volleyball: Madison vs Clarkson-Leigh (Junior High) @ Clarkson	10 FFA - Husker Harvest Days	11 1:30 p.m. Girls Golf Tri. @ Leigh 5:00 p.m.JV/V SB vs Twin River @ Leigh 5:00 p.m. C/JV/V VB vs Pender @ Leigh	12 Var. FB vs Pender 7:00 p.m. @ Clarkson	13 8:00 a.m. JV VB @ Wisner/Pilger Tourney 9:00 a.m. Var. SB @ Columbus Lakeview Tourney **9:00am:** Volleyball: Clarkson-Leigh JH VB Tournament (Junior High) @ Leigh
14	15 FCCLA - Fall Leadership Conference @ Wayne 4:30 p.m. JV VB Double Dual (Wayne, Lakeview, West Pt/Beemer) @ Clarkson 4:30/6:00 p.m. JH/JV FB vs GACC @ Leigh 9:00 a.m. Girls Golf @ Battle Creek Invite 6:00 p.m. JH VB @ Humphrey	16	17 School Picture Re-Takes FFA - Greenhand Day	18 5:00 p.m. JV/V SB @ NEN (Wisner) 5:00 p.m. C/JV/V VB vs Humphrey/ Lindsay Academy @ Leigh	19 Var. FB vs Twin River 7:00 p.m. @ Leigh	20 8:00 a.m. C Team VB @ Wisner/Pilger Tourney 9:00 a.m. Var. SB @ Arlington Invite 10:00 a.m. Girls Golf @ Boone Central Invite **9:00am:** Volleyball: Stanton VB Tournament (Varsity)
21	22 4:30 p.m. JH VB vs Columbus Lakeview @ Leigh 4:30/6:00 p.m. JH/JV FB vs Shelby/Rising City @ Leigh 6:30 p.m. Var. SB vs North Bend @ Dodge 4:00 p.m. Girls Golf @ Oakland Invite	23 5:00 p.m. JV/V SB vs David City Aquinas @ Dodge 5:00 p.m. C/JV/V VB @ Wakefield 1:30 p.m. Girls Golf Tri. @ Humphrey	24 Hwy 91 Career Fair - Grds 10-12 @ Howells FCCLA - Fall Leadership Conference @ Lincoln	25 4:30 p.m. JH VB vs Twin River @ Silver Creek 5:00 p.m. JV/V SB @ O'Neill 5:00 p.m. JV/V VB vs Lincoln Lutheran @ Clarkson	26 9:00 a.m. Girls Golf Quad - TBD **7:00pm:** Football: Clarkson/Leigh vs Madison (Varsity) @ Madison	27 9:00 a.m. Var. SB @ Tekamah Tourney 9:00 a.m. Var. VB @ David City Tourney
28	29 5:00 p.m. C/JV VB @ David City Aquinas **4:30pm:** Football: Clarkson-Leigh vs Madison (Junior High) @ Madison **6:00pm:** Football: Clarkson-Leigh vs Madison (Junior Varsity) @ Madison	30 7th & 8th Gr trip to Kearney for Outsiders play 3:30 p.m. V SB Tri @ Central City (Cent. City & Ft. Calhoun) 5:00 p.m. C/JV/V VB @ Fremont Archbishop Bergan	1	2	3	4

AUGUST 2025

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
10	11 **Milk is available with all meals** **Fruit & Vegetable bar is available at lunch**	12	13	14	15 BR: Cereal, Toast L: Hamburger, Chips, Baked Beans	16
17	18 BR: Breakfast Bites L: McRib & Gems	19 BR: Ham & Egg McMuffin L: Taco w/toppings	20 BR: Cinnamon Roll L: Pig in a Blanket, French Fries	21 BR: Tornado L: Salisbury Steak, Baked Potato	22 BR: Omelette w/meat, Toast L: Chicken Sandwich, Potato Salad	23
24	25 BR: French Toast Stick, Sausage L: Breaded Pork & Mashed Potatoes	26 BR: Turnover L: Sub Sandwich, Chips & Cheese	27 BR: Scrambled Eggs, Toast L: Chicken Fajita & Spanish Rice	28 BR: Biscuits & Gravy L: Tater Tot Casserole	29 BR: Blueberry Muffins L: Hot Ham & Cheese, French Fries	30
31				This institution is an equal opportunity provider	Menu is subject to change	

SEPTEMBER 2025

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
	1 NO SCHOOL	2 BR: Pop tart L: Meatball Sub, French Fries	3 BR: Biscuit sandwich L: Sausage & Scalloped Potatoes	4 BR: Apple Fritter L: Turkey & Cheese	5 BR: Burrito L: Chicken Noodle Bake	6
7	8 BR: Pretzel w/cheese L: Chicken Nuggets, Mac N Cheese	9 BR: Croissant sandwich L: Walking Taco	10 BR: Donut L: Beef & Gravy	11 BR: Scrambled Eggs, Toast L: Breaded Beef, Cheesy Potatoes	12 BR: Pancakes L: BBQ Pork Sandwich, French Fries	13
14	15 BR: Bagel Sandwich L: Ham & Mac Casserole	16 BR: Churro L: Taco	17 BR: Turnover L: Chicken & Gravy	18 BR: Uncrustable L: Mini Corn Dogs, French Fries	19 BR: Cereal, Toast L: Pizza	20
21	22 BR: Breakfast Bites L: Lasagna Bake	23 BR: Muffin L: Fajita	24 BR: Omelette, TriTater, Meat L: Potato Bowl	25 BR: Cinnamon Roll L: Sub Sandwich	26 BR: Tornado L: Hamburger	27
28	29 BR: French Toast Sticks, Meat L: Footlong	30 BR: Breakfast Pizza L: Chicken Teriyaki	**Milk is available at all meals** **Fruit & Vegetable bar is available at lunch**		This institution is an equal opportunity provider Menu is subject to change	

THE LEGEND
222 W 4TH STREET
P O BOX 98
LEIGH NE 68643

2025-2026 School Lunch Prices:

Breakfast & Lunch Prices for the 2025-2026 Year are:

Milk (for ELEM Milk break) **$.50/Milk**; 20 day milk ticket $10.00

LUNCH: **Elementary $3.00/meal**; 20 day meal ticket $60.00

Jr/Sr High $3.15/meal; 20 day meal ticket $63.00

Grab N Go **Breakfast: K-12 $1.80**

Seconds accounts are available for all students

REMINDERS:

* Incoming PreK & Kindergarten forms need to be turned in to the office by the beginning of school—contact the office if you need additional forms or have any questions.

* Sports Physicals need to be completed and turned in to the office PRIOR to beginning fall practices (Aug. 11th for H/S; Aug. 18th for Jr High)

* ALL Incoming 7th Graders need a physical. This physical form and any updated Immunizations need to be turned in to the office by the beginning of school

The following forms can be found on the school web page in the NEWS section:

25-26 Elementary School Supply List
NSAA Physical Forms
Lunch Program Application Forms
School Assurance—Accident Insurance Information